

**MC**

**MONTGOMERY  
COLLEGE**

**MAKE YOUR MOVE**

# **Facilities Master Plan**

2023-2033

TPSS Community Meeting  
October 5, 2023

**MC** MONTGOMERY  
COLLEGE

**CANNONDESIGN**



# MONTGOMERY COLLEGE BY THE NUMBERS

**39,757**

Credit and Noncredit  
**STUDENTS**

Maryland's largest  
community college



MC students  
who attend  
part-time\*



**24**

Average  
student age\*

\*credit students

**24%**

MC students who  
receive Pell grants  
(federal financial aid)

**\$27,238**

Average household income for  
federal Pell grant recipients

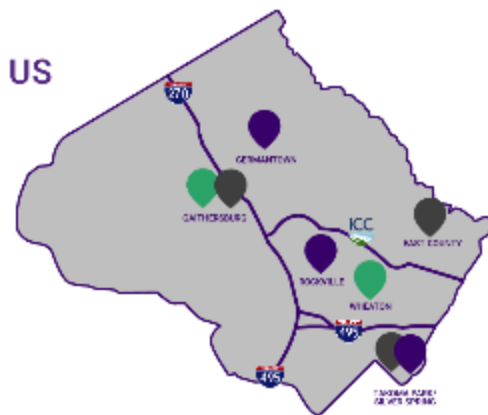
**49%**



Montgomery County Public  
Schools graduates who stay  
in state for college **attend MC**

## WE'RE WHERE YOU NEED US

- 3 – Campuses
- 2 – Training Sites
- 3 – Community Engagement Centers
- 📶 – Online



**144**

Degree and certificate programs  
From mechanics to engineers and  
lab bench workers to scientists:  
**we fuel the economy**

**79%**

Students of color  
Student community  
reflects today's  
Montgomery County

**155**

Countries represented\*



**\$5,322**

annual tuition & fees  
The most affordable  
higher education option  
for county residents

**9**

Faculty members named  
Maryland Professor of the Year  
**quality in classrooms**

**48%**

New full-time students who  
graduate or transfer within  
3 years of entering MC



## Montgomery College Facilities Master Plan

# Community Meeting

- 1 Introductions
- 2 The Planning Process
- 3 Current Status
- 4 Open Discussion
- 5 Next Steps



# Project Team

## Today's Speakers & Hosts



**Kerry Norberg**  
Planning & Design Director  
Montgomery College



**Poppy Humphrey**  
LINK Strategic Partners



**Mike Glaros**  
CannonDesign



# 100+

higher education master  
plans completed

# 100M

square feet of education  
projects completed in the  
last 10 years

# 600+

awards for design  
excellence and innovation  
in the last 15 years



# Top 10 Most Innovative Architecture Firm

Fast Company, Worldwide, 2019 + 2017

# Goal

- Required by the state every 10 years
- Establish a framework to support the mission and academic vision of the College.
- Address key issues to support enrollment, define space needs, and new facilities initiatives.
- Address the relationship between the College and adjoining business and residential communities.

## The FMP will include recommendations and plans for:

- An evaluation of current facilities conditions
- Summarize projected needs
- An overview of the College
- An implementation strategy





# Facilities Master Plan 2013-2023 Plan

FIGURE 3.18 2013-2023 BUILDING AND SITE CONCEPT PLAN

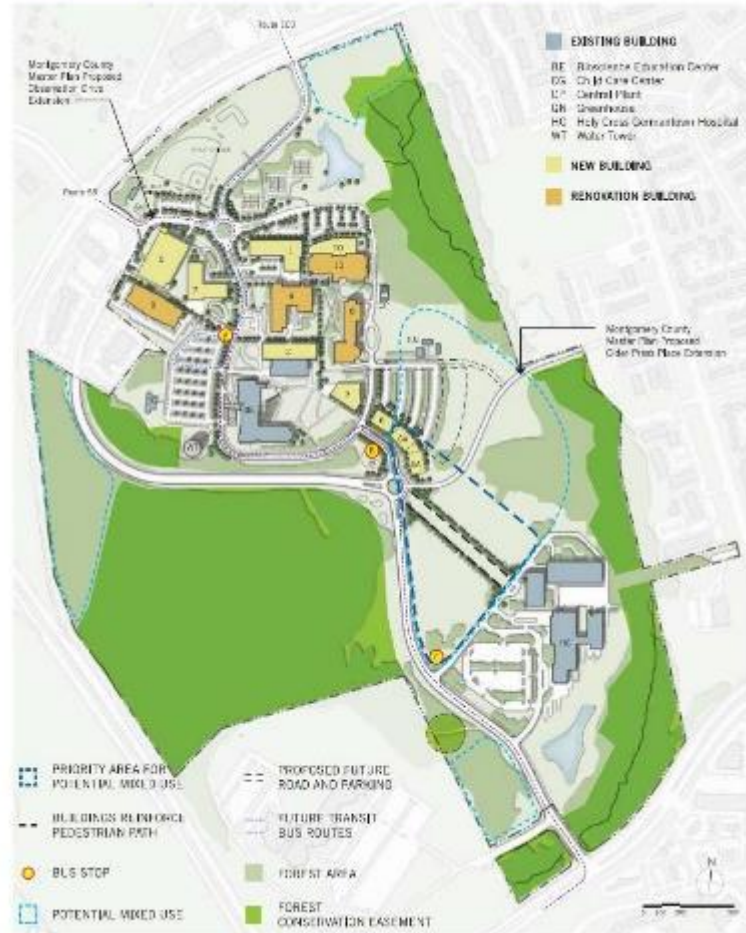


FIGURE 4.18 2013-2023 BUILDING AND SITE CONCEPT PLAN



FIGURE 2.18 2013-2023 BUILDING AND SITE CONCEPT PLAN



# Process

April 2023

*Listening and gathering information from MC constituents and neighboring communities*

May 2023

*Identification of common themes and overarching concepts*

July 2023

*Development of the details of the Facilities Master Plan*

November 2023

*Delivery of the FMP final draft to MC Board of Trustees*

**DISCOVER**

CAMPUS INVESTIGATION & ENGAGEMENT

**DEVELOP**

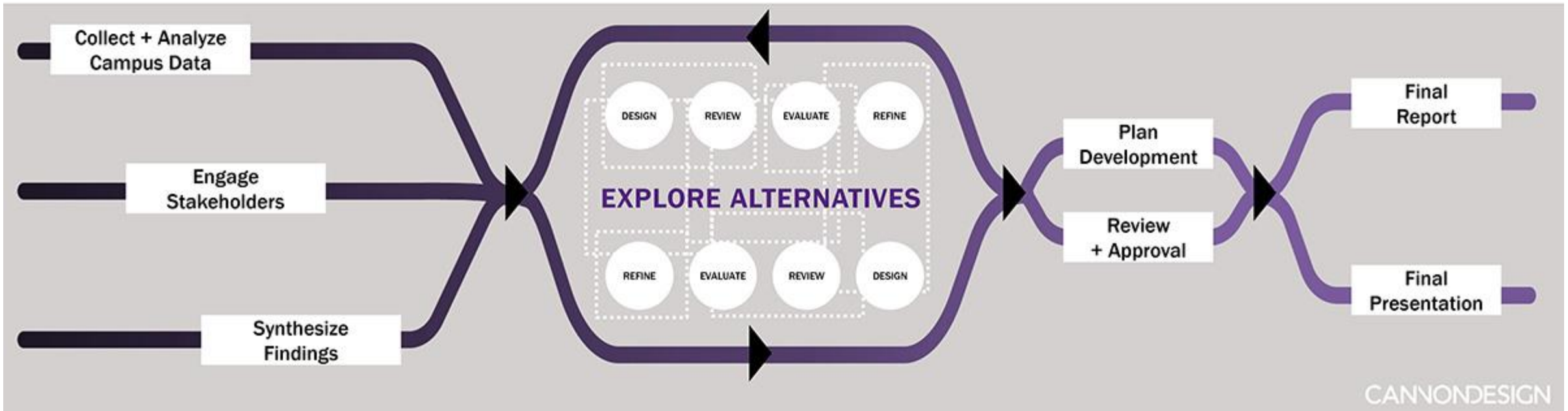
THEMES & CONCEPT DEVELOPMENT

**DETAIL**

PLAN DEVELOPMENT

**DELIVER**

FINALIZE & PRODUCE





# Public Meeting Schedule

- 05.02 College Wide Public Kick Off Meeting
- 05.04 Takoma Park/Silver Spring Public Meeting
- 05.25 Takoma Park/Silver Spring Walking Tour
- 06.06 Takoma Park/Silver Spring Public Meeting
- 06.08 Rockville Public Meeting
- 06.13 Germantown Public Meeting
- 06.15 East County Presence Public Meeting
- 09.13 Takoma Park/Silver Spring Public Meeting
- 09.21 College Wide Public Presentation
- 10.05 Takoma Park/Silver Spring Plan Presentation**



# The Plan



# Overarching Planning Goals

- **Prioritize Student Success** – through expanded spaces in support student wellness, informal learning/study, dining and amenities, branding, and intuitive wayfinding.
- **Reinvent Existing Facilities** – through renovation and strategic interventions, right size classroom and lab spaces, create faculty hubs, repurpose under-utilized square footage.
- **Expand Access** – provide a touchdown for county services, non-profits and businesses, enhance options for parents and consider both physical and virtual environments.
- **Plan Prudently** – each campus has land use constraints, limiting future development. Project development should consider maximizing future development potential while continuing to create activated, green campuses.

## Germantown

- Create a catalyst for PIC-MC
- Leverage & activate green spaces
- Expand utilization at PG

## Rockville

- Enhance the pedestrian core
- Enhance arrival and frontage
- Expand development potential

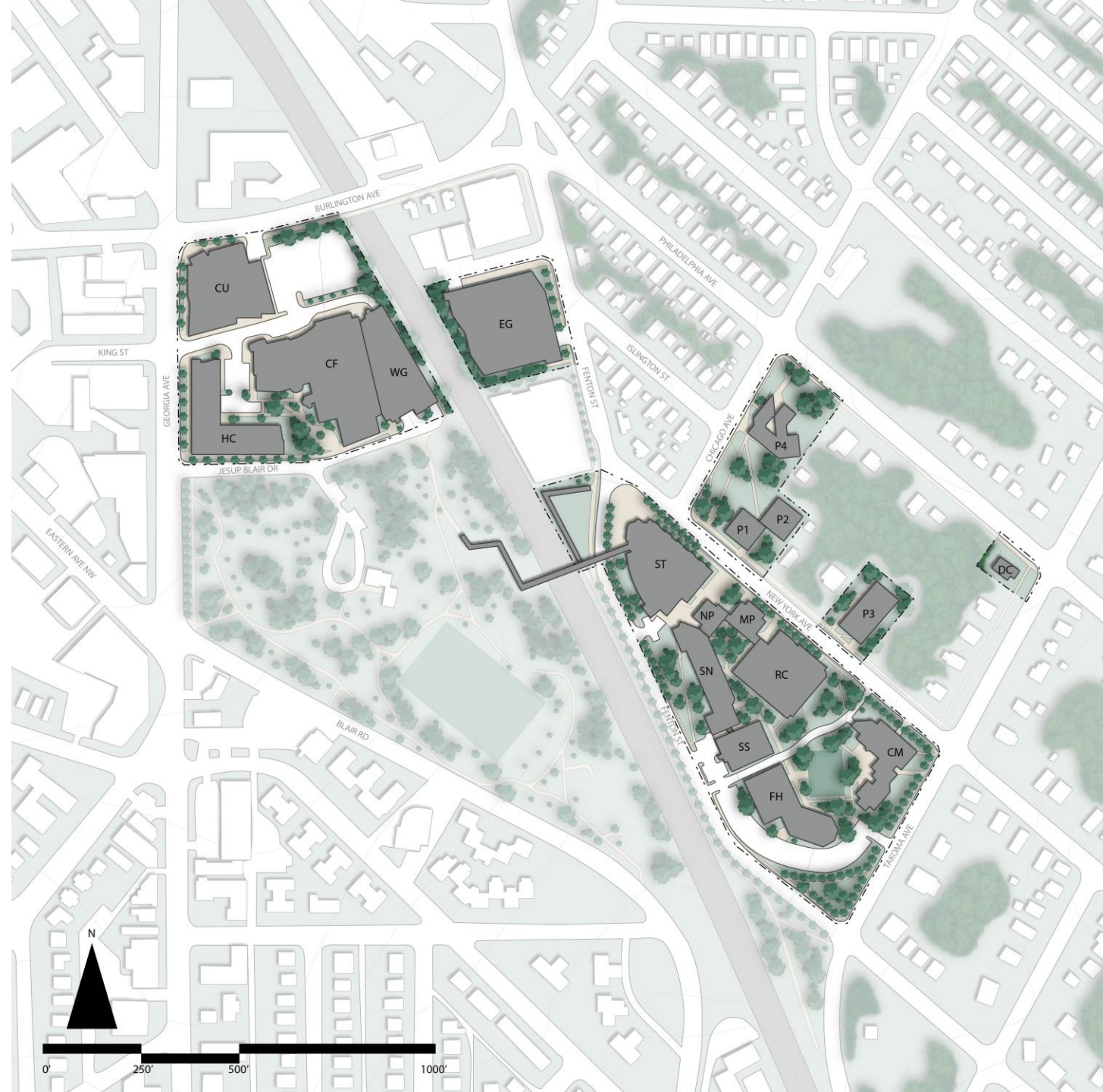
## Takoma Park/Silver Spring

- Enhance Takoma Park campus core
- Focus on student amenities (dining, rec)
- Connect to Silver Spring
- Adjacent residential and historic neighborhoods

# TP/SS

## Campus Plan 2013

- |    |   |    |  |
|----|---|----|--|
| CF | The Morris & Gwendolyn Cafritz Foundation Arts Center | P3 | Pavilion 3                                 |
| CM | Catherine F. Scott Commons                            | P4 | Pavilion 4                                 |
| CU | Cultural Arts Center                                  | RC | Resource Center                            |
| EG | East Garage   | SN | Science North                              |
| HC | Health Sciences Center                                | ST | Charlene R. Nunley Student Services Center |
| LG | Leggett Math and Science Building                     | WG | West Garage                                |
| MP | Mathematics Pavilion                                  |    |  |
| NP | North Pavilion  |    |  |
| P1 | Pavilion 1  |    |  |
| P2 | Pavilion 2  |    |  |





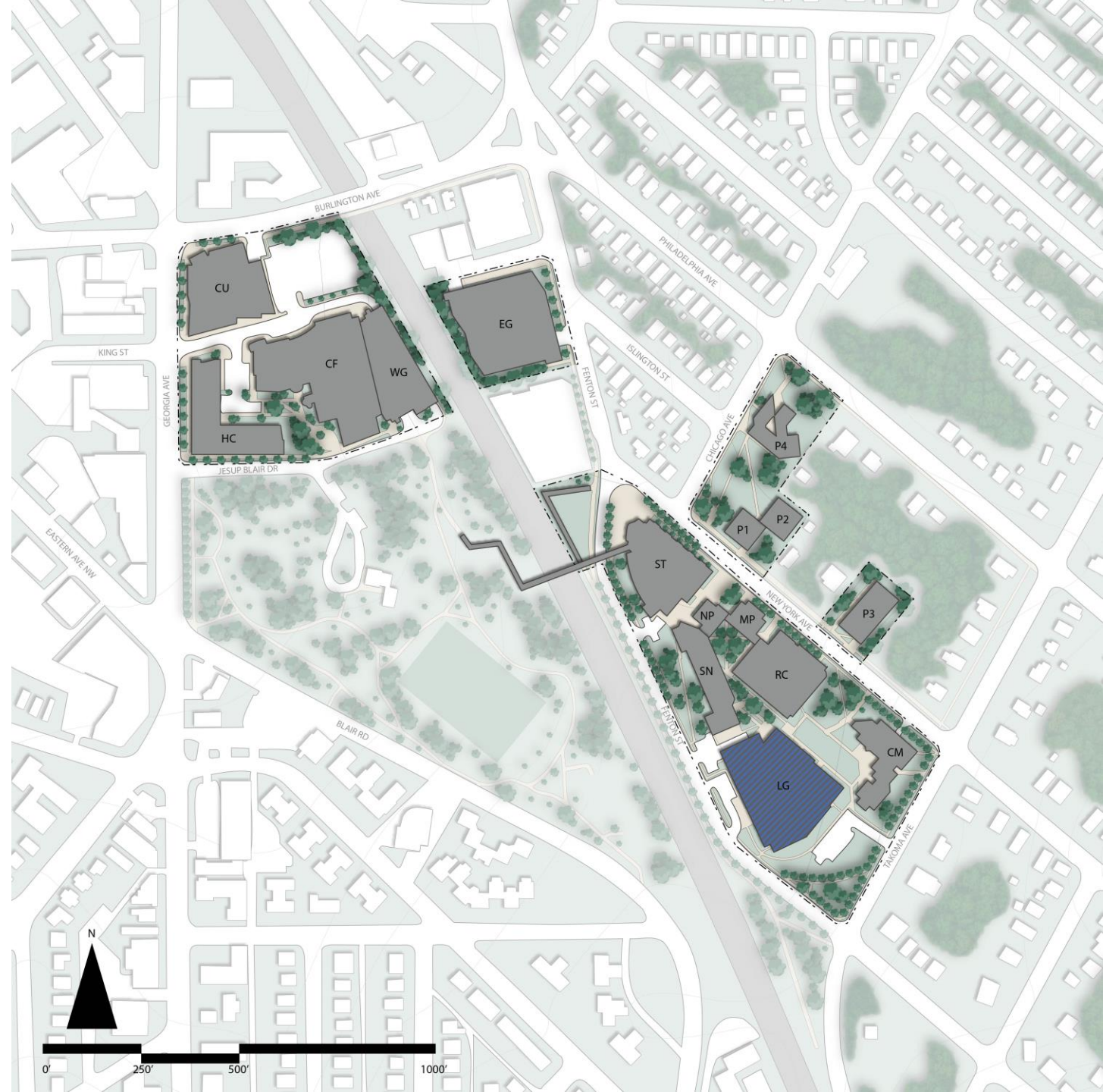
# TP/SS

## Campus Plan 2023

- New Buildings
  - Leggett Math & Science Building (LG, 2024)

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 EG East Garage  
 HC Health Sciences Center  
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 MP Mathematics Pavilion  
 NP North Pavilion  
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 P2 Pavilion 2

P3 Pavilion 3  
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 WG West Garage





# TP/SS

## 2033 Master Plan

### Sequence 1

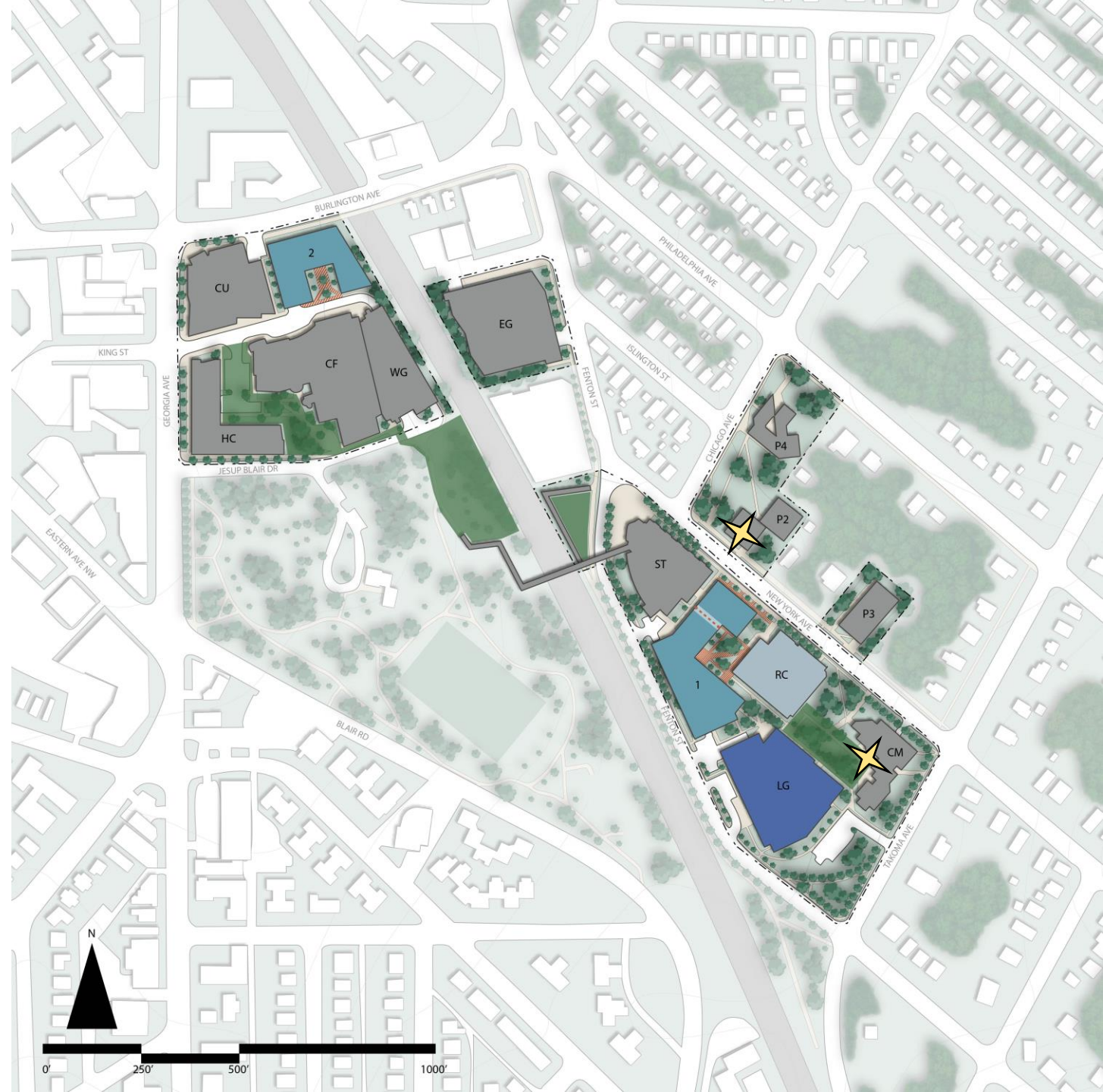
1. Academic + Wellness Facility
2. Parking and Academic Building
3. Site Improvements

### ★ Student Hubs

- P1 Renovation
- Commons Renovation

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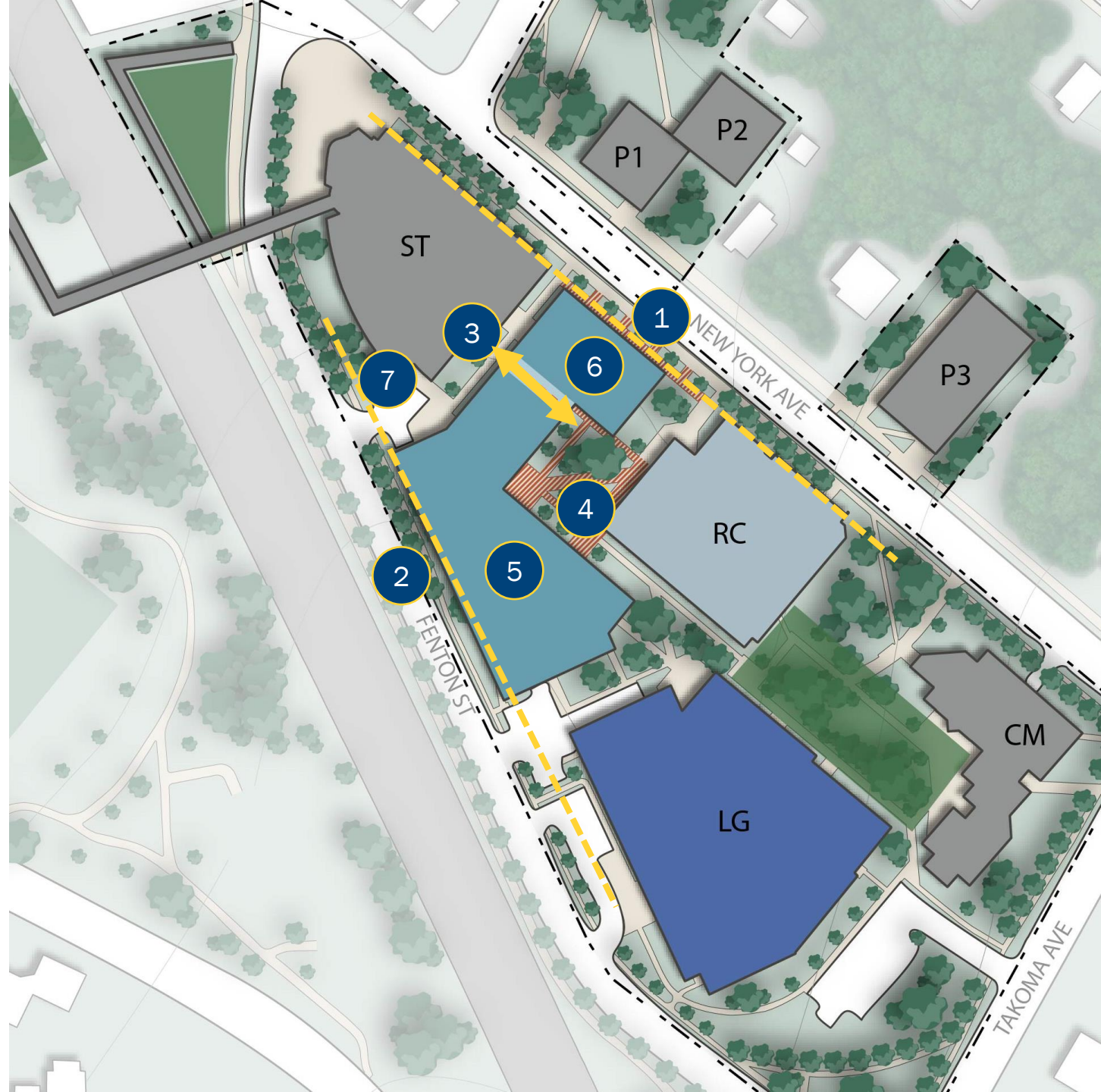




# Academic + Wellness

## Design Parameters

1. Maintain setback from ST and RC along New York Ave
2. Minimum setback from Fenton Street for landscape and sidewalk
3. Provide outdoor connection from south entry of ST to the internal campus open spaces to the south
4. Maintain an outdoor space associated with the building
5. Larger mass of the building along Fenton Street
6. Smaller scale along New York Ave
7. Consider parking under the building along Fenton Street





# TP/SS

## 2033 Master Plan

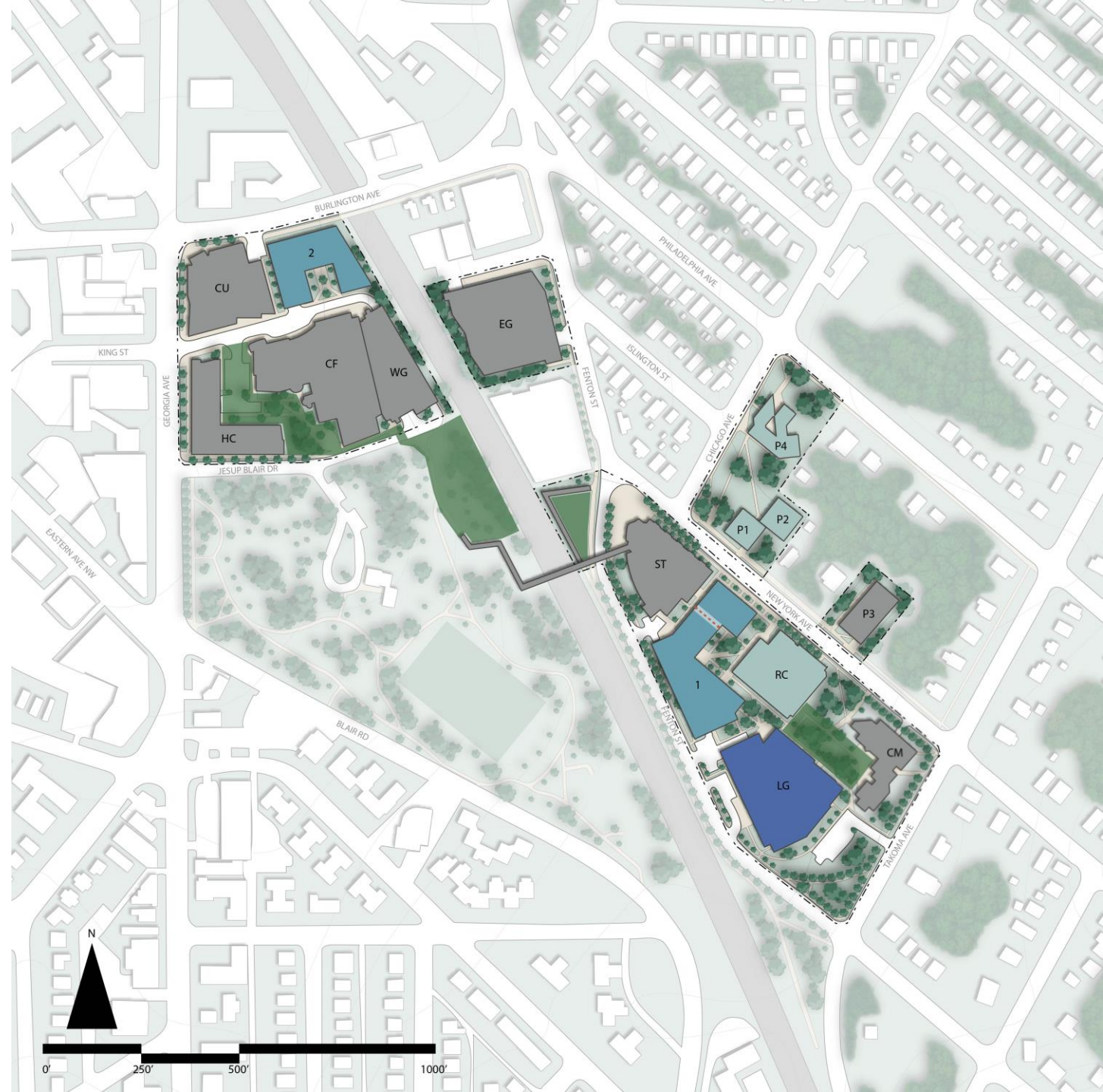
### Sequence 1

1. Academic + Wellness Facility
2. Parking and Academic Building
3. Site improvements

### Sequence 2

4. Systemic Renovations – P1, P2, + P4

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# TP/SS

## 2033 Master Plan

### Sequence 1

1. Academic + Wellness Facility
2. Parking and Academic Building
3. Site improvements
4. P1 Student Hub
5. CM Student Hub

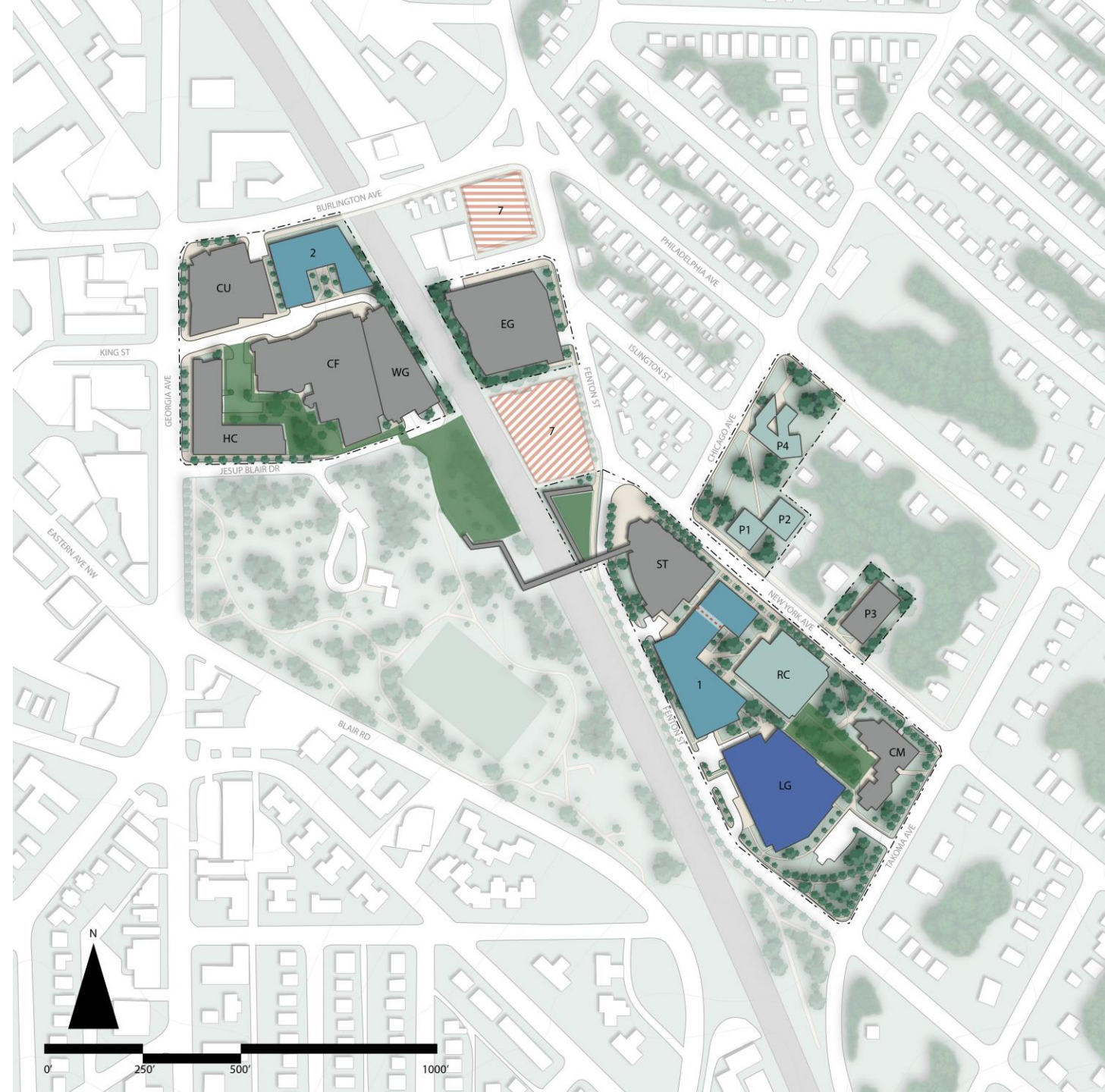
### Sequence 2

6. Systemic Renovations – P1, P2, + P4

### Sequence 3

7. Future Campus Expansion Opportunities

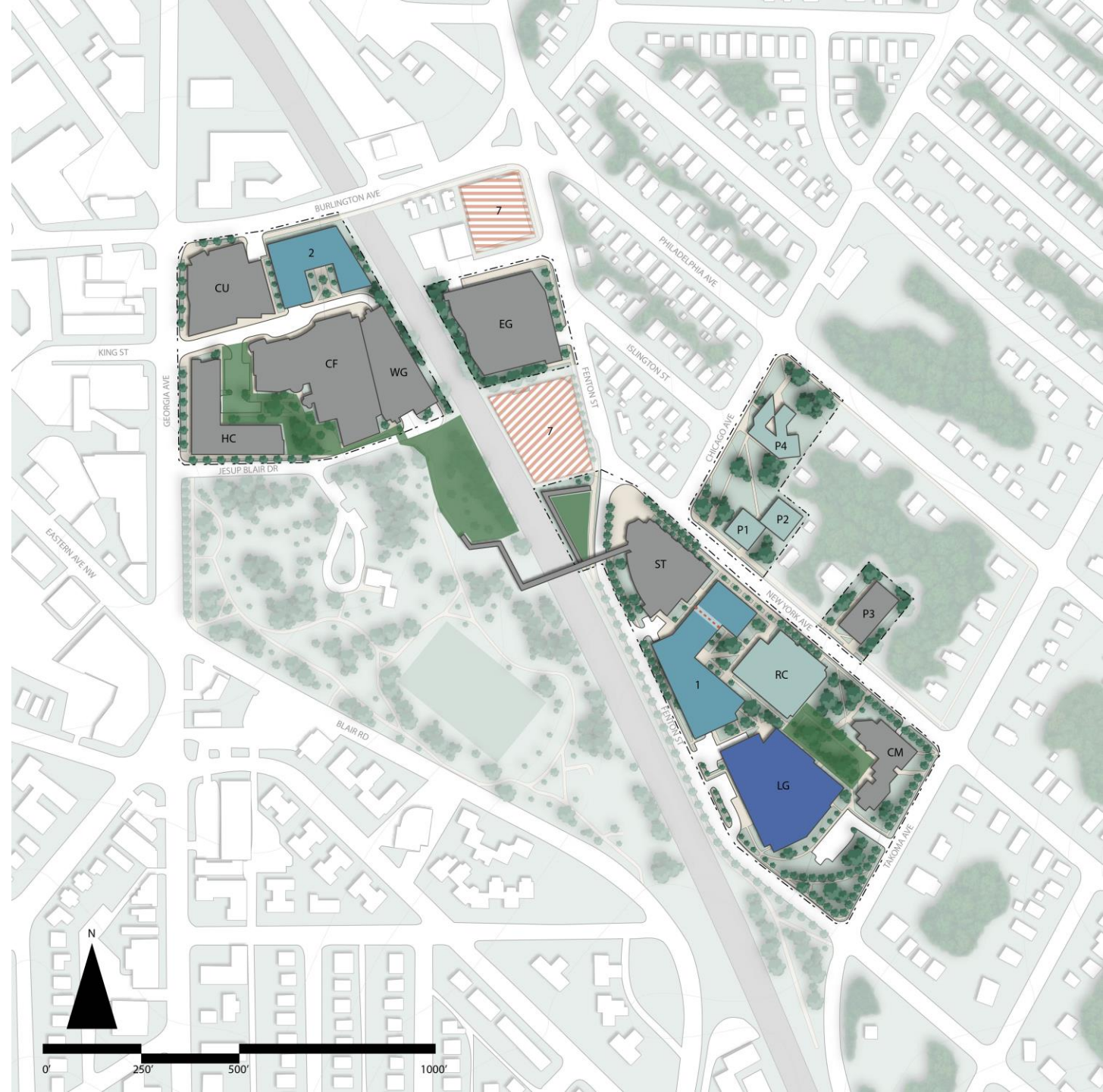
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# Discussion

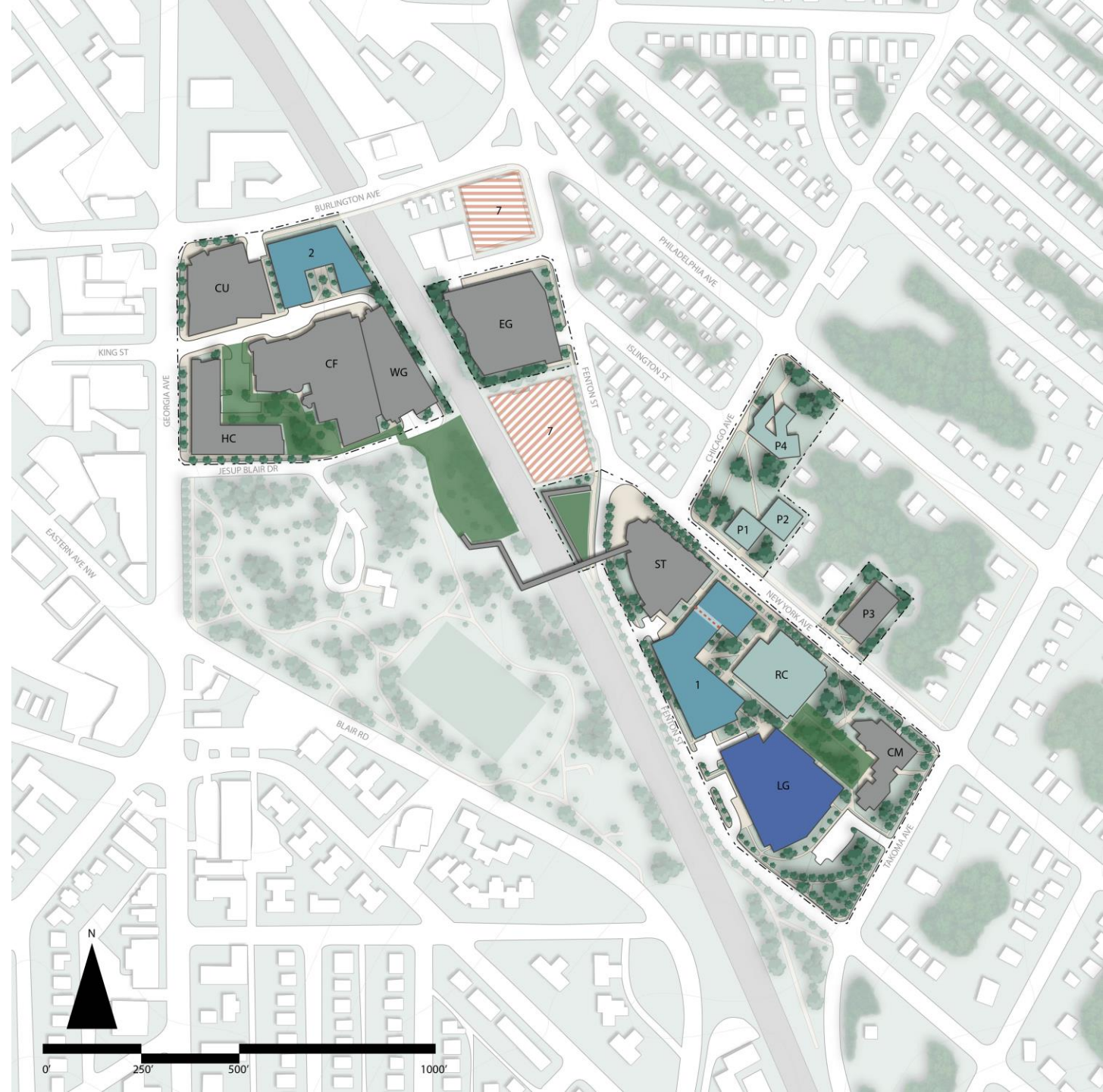
- Are there any specific elements or features within the final FMP that you feel particularly excited about, or would like to explore in more detail?





# Discussion

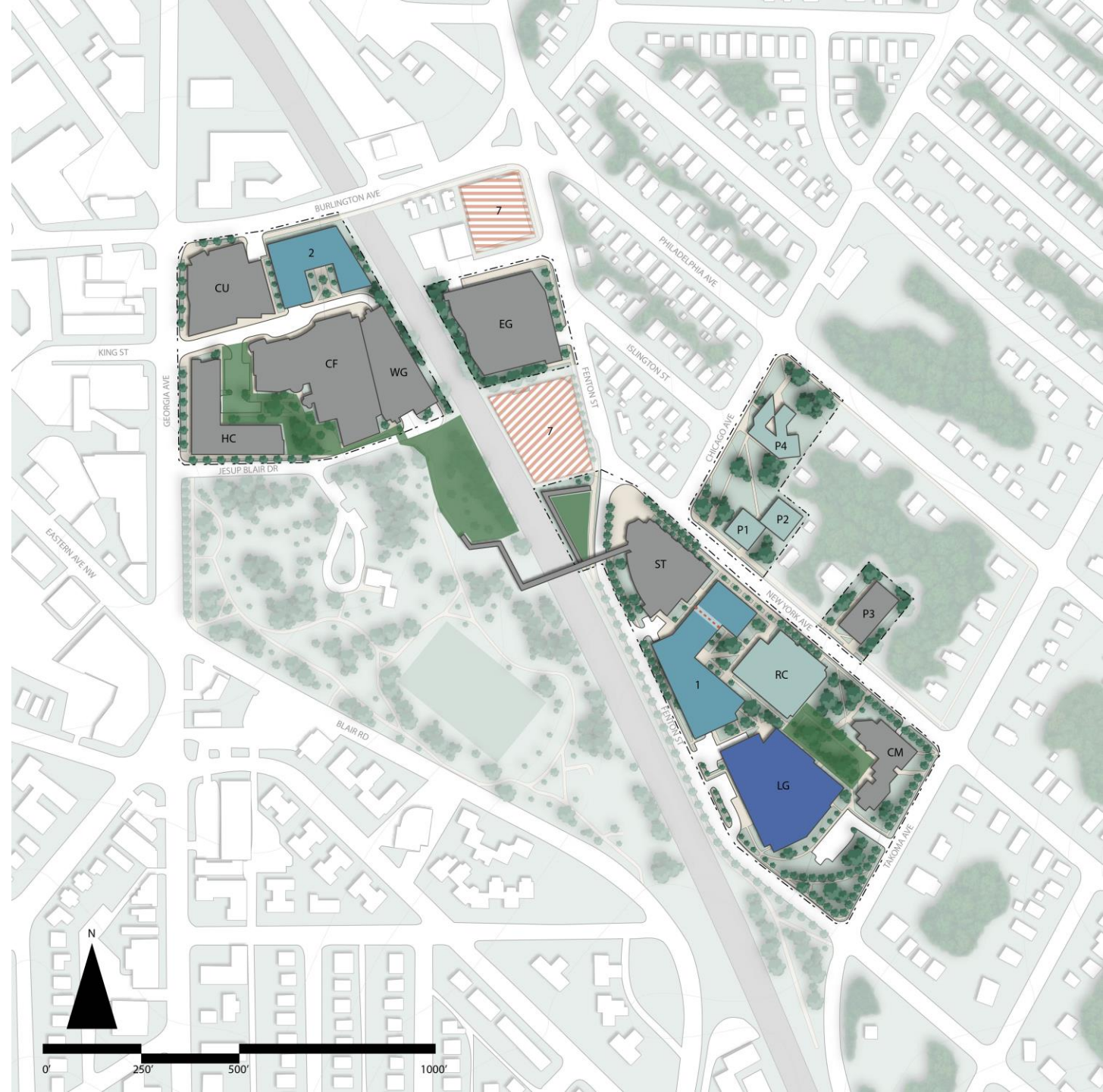
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- How well does the FMP incorporate input and feedback from the community throughout the planning process?





# Discussion

- Are there any specific elements or features within the final FMP that you feel particularly excited about, or would like to explore in more detail?
- How well does the FMP incorporate input and feedback from the community throughout the planning process?
- Overall, how satisfied are you with the final FMP, and do you have any final comments that you would like to share?



# How to Provide Additional Feedback

Go to the Montgomery College Facilities Master Plan Website and navigate to Frequently Asked Questions:

<https://www.montgomerycollege.edu/facilities-master-plan>





**Thank you!**